

ATTACHMENT B

**ANNOUNCEMENT OF OPPORTUNITY FOR FEDERAL FUNDING
U.S. ENVIRONMENTAL PROTECTION AGENCY, REGION 4**

INITIAL PROPOSAL TITLE PAGE

***To be submitted with Five (5) copies of three single-spaced page maximum initial proposal no later than April 30, 2008.**

Project

Title: _____

Project Leader

Other Investigators

Name

Name

Affiliation

Affiliation

Address

Address

Telephone/FAX

Telephone/FAX

Email

Email

Submitted by: _____

Name

Signature

Date: _____